Posted: Friday, November 10, 2023, at 3:30 p.m.

REGULAR MEETING NOTICE

The Board of Commissioners of the St. Bernard Port, Harbor and Terminal District will meet in regular session on Tuesday, November 14, 2023, at 12:00 p.m. The meeting will be held at the Port office, which is located at 100 Port Boulevard, 3rd Floor, Chalmette, Louisiana.

| | | A G I | ENDA | | | |
|----|--|--|----------------|--------|--|--|
| | Walter J. Cure, IV | | | | | |
| | | Larry M. | Aisola, Jr. | | | |
| | | Ronald J. | Alonzo, Jr. | | | |
| | Thomas B. Ajubita | | | | | |
| | | David L. | Kenney, Jr. | | | |
| 1. | Call to Order. | | | | | |
| 2. | Pledge of Allegiance | | | | | |
| 3. | Roll Call | | | | | |
| 4. | Any Public Comment in accordance with R.S. 42:14 (D) | | | | | |
| 5. | Approval of the minutes of the regular meeting held on October 10, 2023. | | | | | |
| | Motion by | | Seconded by | 40000- | | |
| | Yeas:Na | ys: l | Motion carried | | | |
| 6. | Presentation by Ericksen Krentel of Fiscal Year 2022-2023 Audit. | | | | | |
| 7. | Approval of Fiscal Yea | Approval of Fiscal Year Audit 2022-2023. | | | | |
| | Motion by | | Seconded by | | | |
| | Yeas:Na | ys:] | Motion carried | | | |

Regular Monthly Meeting November 14, 2023 Page 2

| | and Property | Description. | · | olacing them with a new Rent Amount ed by | | |
|-----|---|---|-----------------------------------|---|--|--|
| | | | | carried | | |
| | 1 cas | Nays | IVIOLIOII | carried | | |
| 9. | Bids were received in the Port office on Thursday, October 19, 2023, at 2 p.m. for the Smokestack Modification project. Bids were as follows: | | | | | |
| | Com | oanv | | Bid | | |
| | | d Chimney | | \$129,060.00 (Alt. 1) | | |
| | | r Process & Industr | ial | No Response | | |
| | Patrio | ot Construction & In | ndustrial | No Response | | |
| | JRE | | | No Response | | |
| | | | | in the amount of \$ Seconded by | | |
| | | | Second | | | |
| | Yeas: | Nays: | Motion | carried | | |
| 10. | Finance Repo | ort | | | | |
| 11. | Fisca River C. Al Day o Chris | rector's Report I Agent Bid-Decem Works Discovery vin Bertel Award L of Reflection Break tmas Open House – cruction | · Chalmette Hi uncheon fast | gh School cember 14, 2023, 12 p.m. to 3 p.m. | | |
| 12. | Approval of and public re | | Incorporated f | or legislative, governmental consulting | | |
| | Motion by _ | | Second | ed by | | |
| | Yeas: | Nays: | Motion | carried | | |

| Regular Mo | ontl | ıly | Meeting |
|------------|------|-----|---------|
| November | 14, | 20 | 23 |
| Page 3 | | | |

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| - | 1 | 11 | | Id | н | 770 | 111 | ess |
| | | | | | | | | |

- 14. New Business
- 15. Adjournment

| Motion by | Seconded by |
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| TITO CLOTE O | |

PLEASE NOTE DATE AND TIME CHANGE OF NEXT MEETING

Next regular meeting date will be Thursday, December 14, 2023, at11 a.m.